

# Arizona Game & Fish Department

# OUTDOOR EXPO

---

# 2013

## **EXHIBITOR**

## **Information**

## **PACKET**

**March 22<sup>nd</sup> (Friday is Youth Day Only),**  
**March 23<sup>rd</sup> & 24<sup>th</sup>, 2013**

**Arizona Game and Fish Department Outdoor Expo Objective:** To inform, educate, train and introduce the public through activities, demonstrations and exhibits of hunting, fishing, recreational shooting, archery, wildlife watching, off-highway vehicle and watercraft recreation, wildlife conservation, wildlife education, camping, trapping and other related outdoor activities that are consistent with the Department's mission, policies and positions.

## Arizona Game and Fish Department Outdoor Expo Policy and Guidelines for Exhibitors

The Department's objective for the annual Outdoor Exposition (Expo) is to inform, educate, train and introduce the public through activities, demonstrations and exhibits of hunting, fishing, recreational shooting, archery, wildlife watching, off-highway vehicle and watercraft recreation, wildlife conservation, wildlife education, camping, trapping and other related outdoor activities that are consistent with the Department's mission, policies and positions.

**Department Mission:** The mission of the Arizona Game and Fish Department (Department) is to conserve, enhance, and restore Arizona's diverse wildlife resources and habitats through aggressive protection and management programs, and to provide wildlife resources and safe watercraft and off-highway vehicle recreation for the enjoyment, appreciation, and use by present and future generations.

**Department Policy:** The Department sponsors, organizes and conducts the Expo at its Ben Avery Shooting Facility. The Department relies on numerous Exhibitors to meet its objective for the Expo and will restrict Exhibitor participation to those that provide information, materials, products or services directly related to and in support of the Department's objective.

**Exhibitor:** An individual or organization (industry, manufacturer, retailer, government, non-government, commercial and non-commercial) whose primary purpose is directly related to the Department's objective for the Expo and will provide information, materials, products and services directly related to and in support of the Department's objective for the Expo.

**Application Process:** Potential Exhibitors must complete and submit an Expo Exhibitor Application to the Department. Applications shall be reviewed by the Department to ensure the applicant meets the criteria set forth in Department policy. All applicants will be notified of their approval or disapproval to participate in the event. When applicable, applicants that are rejected will be reimbursed any fees paid.

*Early Registration – Save \$100.00 by registering by 5 pm February 1<sup>st</sup>!*  
**Applications will not be accepted after the registration deadline 5pm Friday, March 1<sup>st</sup>.**

**Post Deadline Application Process:** Cancellations may be identified after the application deadline. These spaces will be issued on a first-come, first-served basis. To inquire about availability, call (623) 236-7222.

### **Exhibitor Restrictions and Guidelines:**

- All Exhibitor programs, displays, messages, products and other materials used at the Expo must support the objective of the event or support/promote activities that are directly related to the objective of the event.
- The Department reserves the right to reject and/or expel any exhibit, or parts thereof, that do not support the objective of the Expo.
- The Department will not guarantee any exhibitor sole proprietorship or representation of a product, service or location.
- The use of live birds is prohibited in hunting dog field trial demonstrations at the Expo.
- The sale of firearms is prohibited at the Expo.
- Children under the age of five (5) will not be permitted to shoot firearms at the Expo.
- Children ages five (5) through eight (8) will not be permitted to shoot any handgun or cartridge larger than a .22 long rifle at the Expo.
- Exhibitors with interactive learning components are preferred.

- Exhibitors should include components about safety, conservation, and personal outdoor responsibility.
- Exhibitor booths must be staffed at all times during Expo hours.
- Exhibitors must supply their own signage or banners to identify themselves, however, all signage must be approved by the Department.
- **NEW** - All signage, banners, linens, flags, backdrops, etc. within a tent must be Fire Retardant.
- Exhibitors are prohibited from providing the public promotional items or giveaways that may jeopardize public safety such as firearms, live ammunition, and whistles.
- Human or human silhouetted targets are not permitted on live firing ranges during the Expo.
- Exhibitors will comply with all range safety rules and any other instructions given by authorized Department personnel during the Expo.
- All Exhibitors subject to Expo Fees must submit payment before setting up their displays.

#### **Electricity, Internet Connectivity and Wi-Fi:**

- Electricity is provided inside the Main Tent only.
- Telephone lines, Internet Connectivity and Wi-Fi for electronic transactions are not available.
- Exhibitors providing their own power and fuel must receive prior approval from the Department.

#### **Raffles:**

- Exhibitors wishing to conduct a raffle during the Expo must comply with all State Laws regulating such activities and must receive prior written approval from the Department before conducting a raffle.
- For raffles that require participants to give something of value, only those raffles where the proceeds will be used to support the objective of the Expo or Mission of the Department will be permitted.
- Free raffles are permitted as long as the raffle items support the objective of the Expo or Mission of the Department

#### **Set-up/Takedown/Parking:**

- Set-up hours are 4pm – 7pm on Thursday, March 21<sup>st</sup>; 7am – 7pm Friday, March 22<sup>nd</sup>; 6am – 8am Saturday and Sunday, March 23<sup>rd</sup> & 24<sup>th</sup>.
- Set-up procedures for Youth Day (March 22<sup>nd</sup>) and the Family Adventure Area will be sent to exhibitors prior to the event.
- Expo hours are 9am – 5pm, March 23<sup>rd</sup> and 9am – 4 pm, March 24<sup>th</sup>.
- Vehicles will not be allowed to enter the Expo area on Sunday afternoon to take down exhibits until visitors have vacated the area and the Department has determined it is safe to do so.
- Exhibitors are not permitted to dismantle or takedown their booth until the Expo has concluded.
- Exhibitors must take all property with them when the event concludes. This includes trash, empty boxes, all used/unused items, supplies, equipment, etc.
- Dumping of clean water or ice in appropriate areas is acceptable.
- Exhibitors must park in designated parking areas. All Exhibitor vehicles must be removed from the event area by 8am each day.

#### **Overnight Camping for Exhibitors and Vendors:**

- **NEW** - Camping spots at the Main Range Shooter campground are offered at \$25.00 a night for water and electric and \$12.00 a night for dry camping to EXPO exhibitors and vendors. The

campground has three restroom facilities with showers, and a dump station is available for all campers.

- Please go to the link provided and fill out the form noting “EXPO” and (organization name) in the comment section of the form to reserve your spot. Confirmations will be sent back through US Mail so please include a valid mailing address on your registration form.
- Register online at: [http://www.azgfd.gov/outdoor\\_recreation/basf\\_camp\\_res.shtml](http://www.azgfd.gov/outdoor_recreation/basf_camp_res.shtml)

**Security:**

- The Maricopa County Sheriff’s Office is on site 24/7 during the Expo to provide security.
- The Department does not guarantee the security and safety of any supplies or equipment and is not liable for any stolen or damaged items.
- Exhibitors must secure firearms and other items of value after hours.

**Insurance:**

- The Department requires a certificate of liability insurance from all commercial exhibitors and all 501(c)3 Not-for-Profit exhibitors that are selling goods, services, or conducting raffles (not including free raffles) during the Expo.
- See Attachment A for complete insurance requirement information and a Certificate of Liability Insurance sample.
- For all insurance requirement questions please contact, AGFD Purchasing Manager at 623-236-7457.
- Summary of minimum insurance requirements includes:

**1. Commercial General Liability – Occurrence Form**

Policy shall include bodily injury, property damage, personal injury and broad form contractual liability coverage.

- |  |             |
|--|-------------|
| • General Aggregate                                | \$1,000,000 |
| • Products – Completed Operations Aggregate        | \$ 500,000  |
| • Personal and Advertising Injury                  | \$ 500,000  |
| • Blanket Contractual Liability – Written and Oral | \$ 500,000  |
| • Fire Legal Liability                             | \$ 25,000   |
| • Each Occurrence                                  | \$ 500,000  |

- a. The policy shall be endorsed to include the following additional insured language:  
***“The State of Arizona, its departments, agencies, boards, commissions, universities and its officers, officials, agents, and employees shall be named as additional insured(s) with respect to liability arising out of the activities performed by or on behalf of the Contractor”.***

**2. Business Automobile Liability**

Bodily Injury and Property Damage for any owned, hired, and/or non-owned vehicles used in the performance of this Contract.

Combined Single Limit (CSL)	\$500,000
-----------------------------	-----------

**3. Workers’ Compensation and Employers’ Liability**

Workers' Compensation	Statutory
Employers' Liability	
Each Accident	\$ 100,000

Disease – Each Employee	\$ 100,000
Disease – Policy Limit	\$ 100,000

- Sole proprietors with no employees may submit a Waiver for Worker's Compensation. Please see Attachment B for Sole Proprietor Worker's Compensation Waiver.

**NOTES:**

- No refunds after **March 1<sup>st</sup>**; space is limited and will be reserved first-come-first-serve.
- **Applications will not be accepted after 5pm Friday, March 1, 2013. However Cancellations may be identified after the application deadline.** These spaces will be issued on a first-come, first-served basis. To inquire about availability, call Stormi Johnson at (623) 236-7222.

**NEW - Within Five days of application**, please send: Exhibitor Application Form, proof of insurance (if required), and check payable to Arizona Game & Fish Department (if applicable) to:

Arizona Game and Fish Department, IEHQ  
Attn: Stormi Johnson  
5000 West Carefree Highway  
Phoenix, AZ 85086-5000

Fax: (623) 236-7903

For more information, visit [www.azgfd.gov/expo](http://www.azgfd.gov/expo) or contact **Stormi Johnson** at [sjohnson@azgfd.gov](mailto:sjohnson@azgfd.gov) or (623)236-7222.

**SPONSORSHIP PACKAGES are available – see Sponsorship and Marketing packet**

Table 1 of 2

<b>How do you describe your business?</b>	<b>Youth Day Specific</b>	<b>Government and Non - Profit Exhibitors</b>  (may apply to 501c-3 or c-6 clubs in specialty areas , boating, archery, clay target etc.)		<b>Commercial Exhibitors -</b>			
<b>Are you Here to educate youth?</b>	YES Definitely (Areas dependent on specialty see more to right )	Maybe - No – or – Let us help you decide your area		Maybe - No - or - Let us help you decide			
<b>Your Area is :</b>	Youth Area or Archery	NGO - Youth – Archery- Clay Target – OHV - Boating		Main Tent			
<b>DAYS</b>	Youth Day Exhibitors Youth Day is Friday March 22, the Youth Area is open throughout the entire event.  Please plan a hands on activity for schools and Home School kids Friday.	NGO – Clay Target – OHV – Boating  Saturday and Sunday Only	Youth and Archery Areas  Friday Saturday & Sunday	Saturday and Sunday Only			
<b>Power</b> See rules and guidelines packet for more info regarding power	No	No		Electricity Provided			
<b>Package Type</b>	Please select from best from the right match to the right	Non Profit Standard		Standard Package	Premium Package	Center Island Package	10/30 corner and 10 x 20 booths
<b>Booth size</b>		10 x 10 booth		10 x 10 booth	10x10 in corner or entrance	20x20 Center Island Booth	10/30 Premium corner and 10 x 20 booths
<b>Tables</b>		1 table		1 skirted table	1 skirted table	2 skirted tables	2 skirted tables
<b>Chairs</b>		2 chairs		2 chairs	2chairs	4 chairs	4 chairs
<b>Extras</b>				10' rear drape 3' side dividers	10' rear drape 3' side dividers	10' rear drape 3' side dividers	10' rear drape and 3' side dividers
<b>*Early Bird Pricing - all documents and payment must be received by AGFD before 5 PM Feb 1<sup>st</sup> for early bird pricing. Reg. closes March 1, 2013.</b>		<b>Each Government or Non-Profit Organization is permitted a single booth; Each additional booth is \$100, until Feb 1<sup>st</sup>, 2013. Then \$100 per booth after Feb 1<sup>st</sup>.</b>		<b>\$300*</b> \$400	<b>\$500*</b> \$600	<b>\$750*</b> \$850	<b>\$600*</b> \$700

For Questions: Contact Stormi Johnson at 623-236-7222 or [sjohnson@azgfd.gov](mailto:sjohnson@azgfd.gov)

Table 2 of 2

<b>How do you describe your business?</b>	<b>Archery or Clay Target Area (sporting Clay Field) - Commercial</b>		<b>Boating – Off Highway Vehicles – Recreational Vehicle Dealers - Commercial</b>		<b>Firing Line Exhibitors – Rifle and Pistol in the Main Area</b>	
<b>Are you Here to educate youth?</b>	Maybe - No - or - Let us help you decide		Maybe - No – or - Let us help you decide		No – or - Let us help you decide	
<b>Your Area is :</b>	Archery or Clay Target		Boating Or OHV		Manufacturers Area	
<b>DAYS</b>	Archery  Friday Saturday and Sunday	Clay Target  Saturday and Sunday Only	Saturday and Sunday Only		Saturday and Sunday Only	
<b>Power See Exhibitor Information Packet for rules and guidelines</b>	No		No		No	
<b>Package Type</b>	Archery Standard	CTC Standard	OHV - Standard	Boating Standard	Firing Line Classic	Firing Line Standard
<b>Booth size</b>	10 x 10 canopy In Archery area	10 x 10 canopy or Canopy with field	10 x 10 canopy and 2,000 sq. ft of space for displaying equipment or machinery		10 x 30 Premium booth location on appropriate shooting range	10 x 20 booth on appropriate shooting range
<b>Tables</b>	1 table		1 table		(4) 8' tables	(2) 8' tables
<b>Chairs</b>	2 chairs		2 chairs		4 chairs	2 chairs
<b>Extras (Tents, Astro turf pricing may be available with either Boating Area Sponsor - or - at additional Exhibitor cost)</b>	Shooting lanes provided  Range Safety Officer	Shooting Stations, Clay Targets and two Machines Provided	<b>Call before Jan. 1<sup>st</sup> for special requests. If time permits</b> Customizable playing field for ride and drive, or rock garden for rock crawling	<b>Call for info:</b> (Tents, Astro turf pricing may be available with either Boating Area Sponsor - or - at additional Exhibitor cost.	Covered firing points, targets, shooting frames and 2 range safety officers	Covered firing points targets, shooting frames and 2 range safety officers
<b>*Early Bird Pricing - all documents and payment must be received by AGFD before 5 PM Feb 1<sup>st</sup> for early bird pricing. Reg. closes March 1, 2013.</b>	<b>\$300*</b> \$400	<b>\$300*</b> \$400	<b>\$300* per booth &amp; display area</b> \$400 per booth & display area	<b>\$300* per booth &amp; display area</b> \$400 per booth & display area	<b>\$1,000*</b> \$1,100	<b>\$750*</b> \$850

For Questions: Contact Stormi Johnson at 623-236-7222 or [sjohnson@azgfd.gov](mailto:sjohnson@azgfd.gov)

Save the Date:  
March 23 &  
24, 2013

# E-News Drive

Currently, the Department has approximately 86,500 e-News subscribers. These free newsletters feature fishing reports, hunting highlights, wildlife updates, OHV reports and more. We encourage all Outdoor Expo attendees to sign up for this service.

Those who subscribe at the event will be entered in a prize drawing. Traditionally, these prizes are supplied by event sponsors. Previous prizes include:

- Photo prints
- Hats, Coffee mugs, T-shirts
- Arizona State Parks/Nature Conservancy passes
- Shooting bags
- Mentored bull elk hunt in Colorado
- Aerobatic plane ride over the Santan Mountains
- Electronic dog-training collar

If you wish to donate drawing items, please contact

**Stormi Johnson**  
sjohnson@azgfd.gov  
623.236.7222

Please confirm your involvement in this program no later than March 8th to ensure your organization's name and logo appear on the e-News sign up poster. This poster will be on display at all four sign-up stations throughout the Expo. Please include a high-resolution JPG copy of your logo with your confirmation e-mail.

Thank you again for your support, and we look forward to your participation in this year's event!



## Attachment A: Insurance Requirements

### INDEMNIFICATION CLAUSE:

A separate indemnification will be required of exhibitors in the OHV, Rock crawling area, or any other exhibit that puts additional risk on the Department or poses a risk to public safety at the discretion of the Arizona Game and Fish Department. **See Attachment C**

*This indemnity shall not apply if the contractor or sub-contractor(s) is/are an agency, board, commission or university of the State of Arizona.*

### INSURANCE REQUIREMENTS:

Contractor and subcontractors shall procure and maintain until all of their obligations have been discharged, including any warranty periods under this Contract, are satisfied, insurance against claims for injury to persons or damage to property which may arise from or in connection with the performance of the work hereunder by the Contractor, his agents, representatives, employees or subcontractors.

The *insurance requirements* herein are minimum requirements for this Contract and in no way limit the indemnity covenants contained in this Contract. The State of Arizona in no way warrants that the minimum limits contained herein are sufficient to protect the Contractor from liabilities that might arise out of the performance of the work under this contract by the Contractor, its agents, representatives, employees or subcontractors, and Contractor is free to purchase additional insurance.

**A. MINIMUM SCOPE AND LIMITS OF INSURANCE:** Contractor shall provide coverage with limits of liability not less than those stated below.

**1. Commercial General Liability – Occurrence Form**

Policy shall include bodily injury, property damage, personal injury and broad form contractual liability coverage.

- General Aggregate \$1,000,000
- Products – Completed Operations Aggregate \$ 500,000
- Personal and Advertising Injury \$ 500,000
- Blanket Contractual Liability – Written and Oral \$ 500,000
- Fire Legal Liability \$ 25,000
- Each Occurrence \$ 500,000

- a. The policy shall be endorsed to include the following additional insured language:  
***“The State of Arizona, its departments, agencies, boards, commissions, universities and its officers, officials, agents, and employees shall be named as additional insured(s) with respect to liability arising out of the activities performed by or on behalf of the Contractor”.***
- b. Policy shall contain a waiver of subrogation against the State of Arizona, its departments, agencies, boards, commissions, universities and its officers, officials, agents, and employees for losses arising from work performed by or on behalf of the Contractor.

**2. Business Automobile Liability**

Bodily Injury and Property Damage for any owned, hired, and/or non-owned vehicles used in the performance of this Contract.

Combined Single Limit (CSL) \$500,000

- a. The policy shall be endorsed to include the following additional insured language:  
***“The State of Arizona, its departments, agencies, boards, commissions, universities and its officers, officials, agents, and employees shall be named as additional insured(s) with respect to liability arising out of the activities performed by or on behalf of the Contractor, involving automobiles owned, leased, hired or borrowed by the Contractor”.***
- b. Policy shall contain a waiver of subrogation against the State of Arizona, its departments, agencies, boards, commissions, universities and its officers, officials, agents, and employees for losses arising from work performed by or on behalf of the Contractor.

**3. Worker's Compensation and Employer's Liability**

Worker's Compensation	Statutory
Employer's Liability	
Each Accident	\$ 100,000
Disease – Each Employee	\$ 100,000
Disease – Policy Limit	\$ 100,000

- a. Policy shall contain a waiver of subrogation against the State of Arizona, its departments, agencies, boards, commissions, universities and its officers, officials, agents, and employees for losses arising from work performed by or on behalf of the Contractor.
- b. This requirement shall not apply to: Separately, EACH contractor or subcontractor exempt under A.R.S. 23-901, AND when such contractor or subcontractor executes the appropriate waiver (Sole Proprietor/Independent Contractor) form.

**B. ADDITIONAL INSURANCE REQUIREMENTS:** The policies shall include, or be endorsed to include, the following provisions:

- 1. The State of Arizona, its departments, agencies, boards, commissions, universities and its officers, officials, agents, and employees wherever additional insured status is required. Such additional insured shall be covered to the full limits of liability purchased by the Contractor, even if those limits of liability are in excess of those required by this Contract.
- 2. The Contractor's insurance coverage shall be primary insurance with respect to all other available sources.
- 3. Coverage provided by the Contractor shall not be limited to the liability assumed under the indemnification provisions of this Contract.

**C. NOTICE OF CANCELLATION:** Each insurance policy required by the insurance provisions of this Contract shall provide the required coverage and shall not be suspended, voided, canceled, or reduced in coverage or in limits except after thirty (30) days prior written notice has been given to the State of Arizona. Such notice shall be sent directly to **(Arizona Game and Fish Department, Attn: Stormi Johnson, Outdoor Expo, 5000 W. Carefree Highway, Phoenix, AZ 85086-5000)** and shall be sent by certified mail, return receipt requested.

**D. ACCEPTABILITY OF INSURERS:** Insurance is to be placed with duly licensed or approved non-admitted insurers in the state of Arizona with an “A.M. Best” rating of not less than A- VII. The State of Arizona in no way warrants that the above-required minimum insurer rating is sufficient to protect the Contractor from potential insurer insolvency.

- E. **VERIFICATION OF COVERAGE:** Contractor shall furnish the State of Arizona with certificates of insurance (ACORD form or equivalent approved by the State of Arizona) as required by this Contract. The certificates for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf.

All certificates and endorsements are to be received and approved by the State of Arizona before work commences. Each insurance policy required by this Contract must be in effect at or prior to commencement of work under this Contract and remain in effect for the duration of the project. Failure to maintain the insurance policies as required by this Contract, or to provide evidence of renewal, is a material breach of contract.

All certificates required by this Contract shall be sent directly to **(Arizona Game and Fish Department, Attn: Stormi Johnson, Outdoor Expo, 5000 W. Carefree Highway, Phoenix, AZ 85086-5000, Fax: 623-236-7903, e-mail sjohnson@azgfd.gov)**. The State of Arizona project/contract number and project description shall be noted on the certificate of insurance. The State of Arizona reserves the right to require complete, certified copies of all insurance policies required by this Contract at any time. **DO NOT SEND CERTIFICATES OF INSURANCE TO THE STATE OF ARIZONA'S RISK MANAGEMENT DIVISION.**

- F. **SUBCONTRACTORS:** Contractors' certificate(s) shall include all subcontractors as insured(s) under its policies or Contractor shall furnish to the State of Arizona separate certificates and endorsements for each subcontractor. All coverages for subcontractors shall be subject to the minimum requirements identified above.
- G. **APPROVAL:** Any modification or variation from the *insurance requirements* in this Contract shall be made by the Department of Administration, Risk Management Division, whose decision shall be final. Such action will not require a formal Contract amendment, but may be made by administrative action.
- H. **EXCEPTIONS:** In the event the Contractor or sub-contractor(s) is/are a public entity, then the Insurance Requirements shall not apply. Such public entity shall provide a Certificate of Self-insurance. If the contractor or sub-contractor(s) is/are a State of Arizona agency, board, commission, or university, none of the above shall apply.

**Attachment B: Sole Proprietor Waiver**



Janice K. Brewer  
 Governor

Scott A. Smith  
 Director

**ARIZONA DEPARTMENT OF ADMINISTRATION**

RISK MANAGEMENT DIVISION

100 NORTH FIFTEENTH AVENUE - SUITE 301  
 PHOENIX, ARIZONA 85007  
 (602) 542-2182

SOLE PROPRIETOR WAIVER

**NOTE: THIS FORM APPLIES ONLY TO STATE OF ARIZONA AGENCIES, BOARDS, COMMISSIONS, AND UNIVERSITIES UTILIZING SOLE PROPRIETORS WITH NO EMPLOYEES. IF YOU ARE CONTRACTING WITH A CORPORATION, LIMITED LIABILITY COMPANY, PARTNERSHIP OR SOLE PROPRIETORS WITH EMPLOYEES, THIS FORM DOES NOT APPLY.**

The following is a written waiver under the compulsory Workers' Compensation laws of the State of Arizona, [A.R.S. §23-901](#) (et. seq.), and specifically, [A.R.S. §23-961\(O\)](#), that provides that a Sole Proprietor may waive his/her rights to Workers' Compensation coverage and benefits. I am a sole proprietor and I am doing business as \_\_\_\_\_ I am performing work as an independent contractor for the State of Arizona, Game and Fish Department, for workers' compensation purposes, and therefore, I am not entitled to workers' compensation benefits from the State of Arizona, Game and Fish Department. I understand that if I have any employees working for me, I must maintain workers' compensation insurance on them.

Name of Sole Proprietor	_____	
Social Security Number	_____	Telephone Number _____
Street Address / PO Box	_____	
City	State _____	Zip Code _____
Signature of Sole Proprietor:	Date _____	

State Agency <u>Arizona Game and Fish Department</u>	Agency # <u>N/A</u>
Signature of Agency	_____
Contract Administrator:	Date _____
Contract Identification: <u>2013 AGFD Outdoor Expo</u>	

Both signatures must be signed and the completed form submitted to: Arizona Game and Fish Department, Attn: Stormi Johnson, 5000 W. Carefree Highway, IEHQ, Phoenix, Arizona 85086. Fax 623-236-7903, e-mail: [sjohnson@azgfd.gov](mailto:sjohnson@azgfd.gov) An authorized Risk Management Representative will sign your completed form and return it to the agency to be maintained in their records.

\_\_\_\_\_ Date \_\_\_\_\_  
 AGFD Signer

**ACORD™ CERTIFICATE OF LIABILITY INSURANCE** DATE (MM/DD/YYYY)

<b>PRODUCER</b>  	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.	
<b>INSURED</b>  	<b>INSURERS AFFORDING COVERAGE</b> INSURER A: INSURER B: INSURER C: INSURER D: INSURER E:	<b>NAIC #</b>  

**COVERAGES**  
 THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

WAR LTR	ADD'L HARD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS
		GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (EA OCCURRENCE) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$1,000,000
		AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS HIRED AUTOS NON-OWNED AUTOS				COMBINED SINGLE LIMIT (EA ACCIDENT) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
		GARAGE LIABILITY ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EA ACC \$ AGG \$
		EXCESS UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE DEDUCTIBLE RETENTION \$ RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
		WORKER'S COMPENSATION AND EMPLOYER'S LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				INC STATUTORY LIMITS   OTHER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$1,000,000
		OTHER				

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS**  
 The State of Arizona, The Arizona Game and Fish Department, its departments, agencies, boards, commissions, universities and its officers, officials, agents, and employees shall be named as additional Insureds with respect to liability arising out of the activities performed by or on behalf of the Contractor. Waiver of subrogation against The State of Arizona, The Arizona Game and Fish Department, its departments, agencies, boards, commissions, universities and its officers, officials, agents, and employees for losses arising from work performed by or on behalf of the Contractor. Solicitation #:

<b>CERTIFICATE HOLDER</b>  The State of Arizona and The Arizona Game and Fish Department Purchasing Office 5000 W. Carefree Highway Phoenix, AZ 85086	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE
---	---

**Attachment C: 2013 Outdoor Expo Indemnification**

**Indemnity Agreement**

Exhibitor shall indemnify, defend, save and hold harmless the State of Arizona, its departments, agencies, boards, commissions, universities and its officers, officials, agents, and employees (hereinafter referred to as "State of Arizona") from and against any and all claims, actions, liabilities, damages, losses, or expenses (including court costs, attorneys' fees, and costs of claim processing, investigation and litigation) (hereinafter referred to as "Claims") for bodily injury or personal injury (including death), or loss or damage to tangible or intangible property caused, or alleged to be caused, in whole or in part, by the negligent or willful acts or omissions of Exhibitor or any of its owners, officers, directors, agents, employees or contractors, arising out of or related to Exhibitor's occupancy and use of the Ben Avery Shooting Facility. It is the specific intention of the parties that the State of Arizona shall, in all instances, except for Claims arising solely from the negligent or willful acts or omissions of the State of Arizona, be indemnified by Exhibitor from and against any and all claims. It is agreed that Exhibitor will be responsible for primary loss investigation, defense and judgment costs where this indemnification is applicable.

\_\_\_\_\_  
Name and Title of Authorized Representative

\_\_\_\_\_  
Date