

**VOLUNTEER INFORMATION  
DATA SHEET**

CLUB NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

ADDRESS OF CONTACT PERSON: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE# \_\_\_\_\_ WORK PHONE# \_\_\_\_\_

PLEASE DESCRIBE THE GOAL OF YOUR ORGANIZATION: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NUMBER OF MEMBERS AVAILABLE TO PARTICIPATE ONE OR TWO WEEKEND A YEAR IN THE ADOPT-A-RANCH PROGRAM (PLEASE BE REALISTIC): \_\_\_\_\_

DO YOU HAVE TRANSPORTATION TO AND FROM RANCH? YES \_\_\_\_\_ NO \_\_\_\_\_

AREA OF STATE YOU WOULD BE WILLING TO WORK IN: \_\_\_\_\_

\_\_\_\_\_

TIME OF YEAR YOUR ORGANIZATION COULD PARTICIPATE: \_\_\_\_\_

If there is a specific ranch or landowner you would prefer to work with, please give name of ranch and contact person:

\_\_\_\_\_